

July 17, 2009

**MEETING NOTICE**

**TO:** Property Management Committee

**FROM:** Rick Hall, Chairman

**DATE:** Thursday, July 23, 2009

**TIME:** 6:00 P.M.

**PLACE:** Suite 205, Historic Courthouse

**PURPOSE:**

1. Convenience Centers
2. Bids on County Clerk's Building
3. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Lisa Nolen  
Mike Picklesimer  
Brian Robertson  
Amy Hardman  
Lee Harris  
Media